

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

650 Town Center Drive  
 Suite 1600  
 Costa Mesa, California 92626-7130  
 (714)540-8700

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OCT 27 2005

## FACSIMILE COVER SHEET

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**TO:** Examiner S. Alam  
 U. S. Patent & Trademark Office  
 Group Art Unit 2162

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**FROM:** Edward A. Kmett, Reg. No. 42,746

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**RE:** U.S. Application No. 10/075,399  
 Atty. Docket No.: 03500.016189

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**FAX NO.:** (571) 273-8300

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**DATE:** October 27, 2005                    **NO. OF PAGES:** 13  
(including cover page)

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**TIME:** 4:55                                    **SENT BY:** Dawn Mangino

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## MESSAGE

## Attachments:

- 1) Amendment And Statement Of Substance Of Interview
- 2) Transmittal for Amendment

## Certificate of Transmission

I hereby certify that this correspondence is being facsimile  
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October 27, 2005  
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Edward A. Kmett, Reg. No. 42,746  
 Name of person signing certificate

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In re Application of:

SHINICHI MATSUMOTO

Application No.: 10/075,399

Filed: February 15, 2002

For: PERSONAL DIGITAL ASSISTANT DEVICE,  
SERVICE INFORMATION DISTRIBUTION  
DEVICE, CONTROL METHOD,  
COMPUTER-READABLE STORING MEDIUM  
AND COMPUTER PROGRAMRECEIVED  
CENTRAL FAX CENTER

Docket No. 03500.016189

OCT 27 2005

Examiner: S. Alam

Group Art Unit: 2162

Date: October 27, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 9	MINUS	** 28	= 0	x \$25 \$50	0
INDEP. CLAIMS	* 4	MINUS	*** 8	= 0	x \$100 \$200	0
Fee for Multiple Dependent claims \$180*/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						0

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$\_\_\_\_\_ is enclosed.

Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicant's undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

  
Edward A. Kmett  
Attorney for Applicant  
Registration No.: 42,746

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

Form #120

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PAGE 3/13 \* RCVD AT 10/27/2005 7:53:14 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-6/26 \* DNIS:2738300 \* CSID:714 540 9823 \* DURATION (mm:ss):03:58

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03500.016189.

OCT 27 2005

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
SHINICHI MATSUMOTO ) : Examiner: S. Alam  
Application No.: 10/075,399 ) : Group Art Unit: 2162  
Filed: February 15, 2002 ) :  
For: PERSONAL DIGITAL ASSISTANT )  
DEVICE, SERVICE INFORMATION )  
DISTRIBUTION DEVICE, CONTROL )  
METHOD, COMPUTER-READABLE )  
STORING MEDIUM AND COMPUTER )  
PROGRAM : October 27, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT AND STATEMENT OF SUBSTANCE OF INTERVIEW

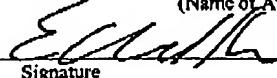
Sir:

In response to the Office Action dated July 27, 2005, please amend the  
above-identified application as follows.

I hereby certify that this correspondence is being transmitted via facsimile  
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450, (571) 273-8300, on

October 27, 2005  
(Date of Deposit)

Edward A. Kmett (Reg. No. 42,746)  
(Name of Attorney for Applicant)

  
Signature

October 27, 2005  
(Date of Signature)